

| Class | Subclass | ISSUE CLASSIFICATION |
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U.S. UTILITY Patent Application

**O.I.P.E.**

**PATENT DATE**

**SCANNED**

**Q.A**

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| APPLICATION NO.<br>09/977547 | CONT/PRIOR | CLASS<br>422 | SUBCLASS | ART UNIT<br>1743 | EXAMINER<br>J. J. J. |
|------------------------------|------------|--------------|----------|------------------|----------------------|

| TITLE                   | APPLICANTS               |
|-------------------------|--------------------------|
| 1. <b>Chairman</b>      | 1. <b>Mr. J. H. ...</b>  |
| 2. <b>Vice Chairman</b> | 2. <b>Mr. J. H. ...</b>  |
| 3. <b>Secretary</b>     | 3. <b>Mr. J. H. ...</b>  |
| 4. <b>Treasurer</b>     | 4. <b>Mr. J. H. ...</b>  |
| 5. <b>Member</b>        | 5. <b>Mr. J. H. ...</b>  |
| 6. <b>Member</b>        | 6. <b>Mr. J. H. ...</b>  |
| 7. <b>Member</b>        | 7. <b>Mr. J. H. ...</b>  |
| 8. <b>Member</b>        | 8. <b>Mr. J. H. ...</b>  |
| 9. <b>Member</b>        | 9. <b>Mr. J. H. ...</b>  |
| 10. <b>Member</b>       | 10. <b>Mr. J. H. ...</b> |
| 11. <b>Member</b>       | 11. <b>Mr. J. H. ...</b> |
| 12. <b>Member</b>       | 12. <b>Mr. J. H. ...</b> |
| 13. <b>Member</b>       | 13. <b>Mr. J. H. ...</b> |
| 14. <b>Member</b>       | 14. <b>Mr. J. H. ...</b> |
| 15. <b>Member</b>       | 15. <b>Mr. J. H. ...</b> |
| 16. <b>Member</b>       | 16. <b>Mr. J. H. ...</b> |
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| 18. <b>Member</b>       | 18. <b>Mr. J. H. ...</b> |
| 19. <b>Member</b>       | 19. <b>Mr. J. H. ...</b> |
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| 22. <b>Member</b>       | 22. <b>Mr. J. H. ...</b> |
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| 68. <b>Member</b>       | 68. <b>Mr. J. H. ...</b> |
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| 72. <b>Member</b>       | 72. <b>Mr. J. H. ...</b> |
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| 81. <b>Member</b>       | 81. <b>Mr. J. H. ...</b> |
| 82. <b>Member</b>       | 82. <b>Mr. J. H. ...</b> |
| 83. <b>Member</b>       | 83. <b>Mr. J. H. ...</b> |
| 84. <b>Member</b>       | 84. <b>Mr. J. H. ...</b> |
| 85. <b>Member</b>       | 85. <b>Mr. J. H. ...</b> |
| 86. <b>Member</b>       | 86. <b>Mr. J. H. ...</b> |
| 87. <b>Member</b>       | 87. <b>Mr. J. H. ...</b> |
| 88. <b>Member</b>       | 88. <b>Mr. J. H. ...</b> |
| 89. <b>Member</b>       | 89. <b>Mr. J. H. ...</b> |
| 90. <b>Member</b>       | 90. <b>Mr. J. H. ...</b> |
| 91. <b>Member</b>       | 91. <b>Mr. J. H. ...</b> |
| 92. <b>Member</b>       | 92. <b>Mr. J. H. ...</b> |
| 93. <b>Member</b>       | 93. <b>Mr. J. H. ...</b> |
| 94. <b>Member</b>       | 94. <b>Mr. J. H. ...</b> |
| 95. <b>Member</b>       | 95. <b>Mr. J.</b>        |

Kristy Peterson  
Barry Marshall  
Donald McMichael

## Systems for diagnostic testing

PTO-2040  
12/99

**ISSUING CLASSIFICATION**

[illegible]

|   |   |             |            |                                   |                      |
|---|---|-------------|------------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL DISCLAIMER</b>   | <b>DRAWINGS</b>                                 |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|   | Sheets Drwg.                                    | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.  | _____ (Assistant Examiner) _____ (Date)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____  | _____ (Primary Examiner) _____ (Date)           |             |            | <b>ISSUE FEE</b>                  |                      |
|   |   |             |            | Amount Due                        | Date Paid            |
| <input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.   | _____ (Legal Instruments Examiner) _____ (Date) |             |            | <b>ISSUE BATCH NUMBER</b>         |                      |
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